



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

**PAYMENT EVALUATION
(DOWN PAYMENT)**

PROJECT NAME: _____
STATE PROJECT #: _____
FEDERAL-AID PROJECT #: _____
PARCEL #: _____ UNIT #: _____

Name of Claimant: _____

Address of Subject Property: _____

ITEMS OF COMPARISON	SUBJECT PROPERTY	Catalog No.	Catalog No.	Catalog No.
		COMPARABLE 1	COMPARABLE 2	COMPARABLE 3
Number of Rooms				
Number Bedrooms/Baths	/	/	/	/
Habitable Floor Space	sq. ft.	sq. ft.	sq. ft.	sq. ft.
Lot Size	sq. ft.	sq. ft.	sq. ft.	sq. ft.
Construction				
Age/Condition				
Type of Neighborhood (Same/Better)				
Public Service/Place of Employment (Same/Better)				

Which is the most comparable to the subject? _____

Remarks: _____

1. Normal down payment required: _____ % = \$ _____

2. Amount of down payment assistance payment: (maximum \$7,200) \$ _____

Date: _____

Approved by: _____

Title: _____