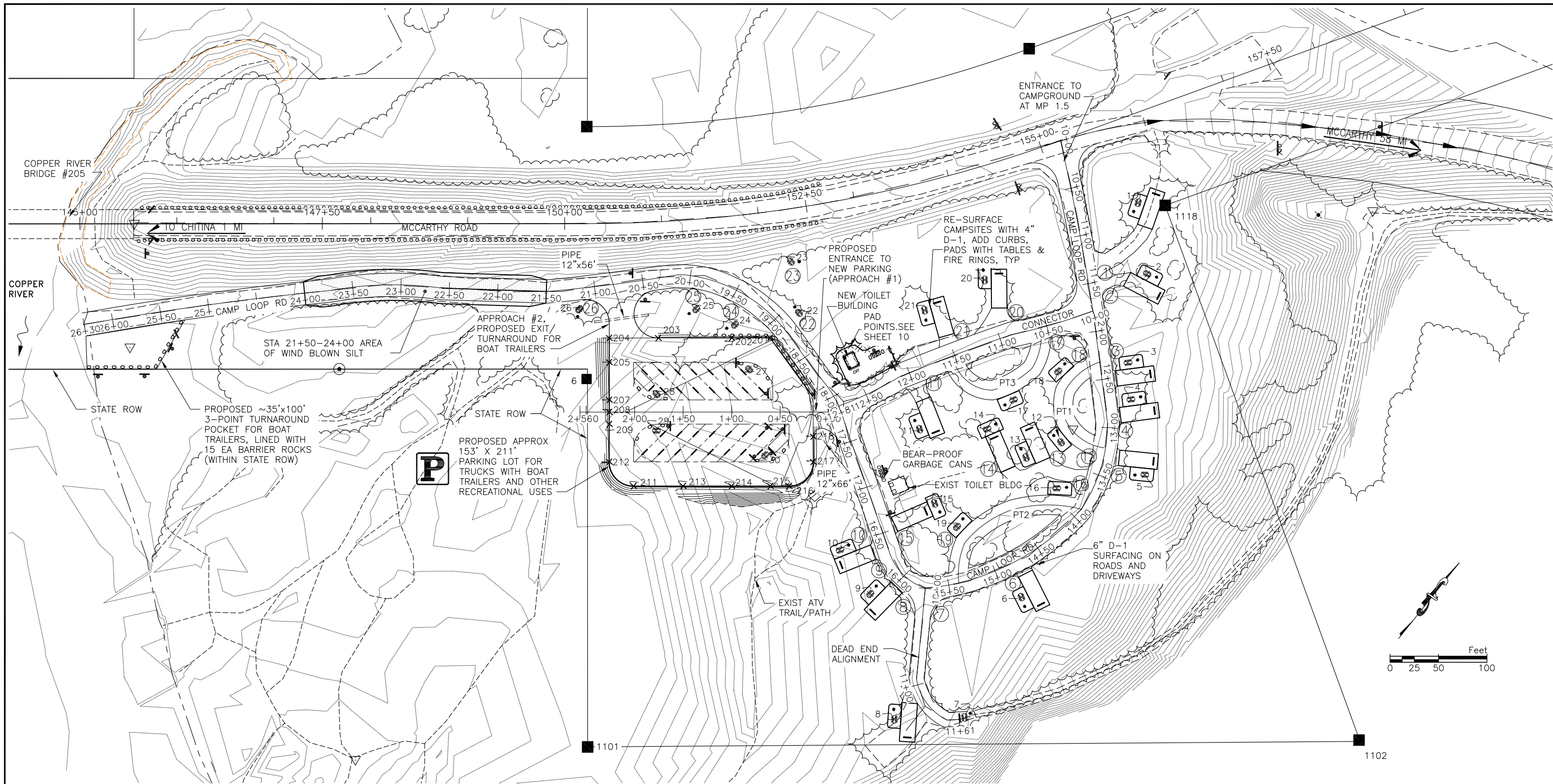

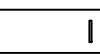








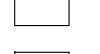
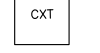

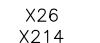



\\verigues\m\w\001\Projects\Misc\McCarthy MP 1.5 Campground Upgrade\McCarthy MP 1.5 Campground Expansion\9 Drafting\NFHW00539_C-working_files-Plan Mar 02 2022 - 10:40am
 PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, NORTHERN REGION, 2301 PEGER ROAD, FAIRBANKS, AK 99709 (907)451-2200



McCARTHY ROAD MP 1.5 CAMPGROUND IMPROVEMENTS PLAN

LEGEND OF NON-STANDARD SYMBOLOGY

- | | | | |
|--|---|---|---|
| <ul style="list-style-type: none">  FOOTPRINT OF A 8' ADA PICNIC TABLE AND A FIRE RING, 25'x13'. ORIENTATION CHANGES TO FIT LOCAL CONDITIONS.  16'x40' OR 20'x40' SINGLE PARKING VEHICLE STALL WITH TREATED TIMBER CURB BUMPER (20'x40' FOR RV'S WHERE SPACE ALLOWS) AT SELECTED SITES.  3'-4' BARRIER ROCK (USED FOR ACCESS CONTROL)  ~48"L x 43"H x 26"W BEAR-PROOF TRASH CAN  SIGNS (SEE SIGN SUMMARY AND OTHER PLAN SHEETS FOR LEGEND & DETAILS) | <ul style="list-style-type: none">  PULL-THRU TRUCK & BOAT TRAILER PARKING 12'x 55' STALL (LINES SHOWN ONLY FOR SIZING), LINED WITH 10"x8" TREATED TIMBER CURBS  ADA FIRE RING (30"-32" DIA, 17"-23" TALL, WITH CONCRETE ANCHOR).  REGULAR CAR PARKING 12'x20' STALL WITH 8"x8"x8" TREATED TIMBER CURB BUMPER (LINES SHOWN ONLY FOR SIZING)  8"x8"x8" TREATED TIMBER CURB | <ul style="list-style-type: none">  8' ADA PICNIC TABLE, WITH CONCRETE ANCHOR  16'x14' DOUBLE WOODEN VAULTED RESTROOM (IMPROVE EXISTING STRUCTURE)  12'x17'x12'H CXT, INC. DOUBLE CONCRETE VAULTED RESTROOM (NEW STRUCTURE)  CAMPSITE SPOT MARKER (SHOWN SCHEMATICALLY, SEE SHEET 18)  X26 MIDDLE OF PICNIC TABLE POINT OR X214 EDGE OF PARKING PAD POINT | <ul style="list-style-type: none"> MISCELLANEOUS ALIGNMENT DETAILS: -CAMP LOOP (CL) 1,629.62 FT-LONG (18'-26"W) -CONNECTOR (CN) 281 FT (26' WIDE) -PULL-THROUGH 1 (PT1) 129.39 FT (20' WIDE) -PULL-THROUGH 2 (PT2) 175.57 FT (20' WIDE) -PULL-THROUGH 3 (PT3) 148.54 FT (20' WIDE) -DEAD-END (DE) 163.57 FT (16' WIDE) -PARKING LOT C/L (PLL) 256.4 FT  ROOF VENT |
|--|---|---|---|



NO.	DATE	REVISION
STATE OF ALASKA Department of Transportation and Public Facilities Maintenance & Operations Northern Region		
SHEET:	6 of 31	COPPER RIVER BOAT LAUNCH FACILITIES IMPROVEMENTS (FLAP) PLAN LAYOUT
DATE:	MAR 2022	
0851072/NFWY00539		