# **Commuter Rail Task Force Meeting Minutes**

Date/Time: March 30<sup>th</sup>, 1-3 pm

Location: Wasilla City Hall, Council Chambers (290 E Herning Avenue, Wasilla) / 907-373-3543

#### Attendees:

| Bert Cottle*               | Mayor of Wasilla (Co-Chair)            | Jamie Acton for<br>Craig Lyon* | AMATS Transportation Planning Mgr   |  |
|----------------------------|----------------------------------------|--------------------------------|-------------------------------------|--|
| Virgie Thompson*           | Mayor of Houston                       | Cynthia Wentworth*             | Public Member                       |  |
| Edna DeVries*              | a DeVries* Mayor of Palmer Dave Kemp   |                                | DOT&PF CR Director                  |  |
| Vern Halter*               | ern Halter* Mat-Su Borough Mayor Brian |                                | ARRC Director of Capital Projects   |  |
| LaMarr Anderson*           | Public Member                          | Ernest Piper                   | Chief Mechanical Officer, Keolis    |  |
| Murph O'Brien              | Murph O'Brien HDR                      |                                | DOT&PF                              |  |
| Kenda Huling Monday Market |                                        | Governor Bill<br>Sheffield     | Vice Chair, ARRC Board of Directors |  |
| Bob Hackinson              | Member of Public                       | Eugene Haberman                | Member of Public                    |  |
| Jon Scudder                | JBER Planning Section                  |                                |                                     |  |

<sup>\*</sup>Indicates Appointed Task Force Member

# Attending by phone:

| Ona Brause For   | Mayor of Anchorage (Co-Chair) | Heather Parker I . | Policy & Program Analyst, Office of |
|------------------|-------------------------------|--------------------|-------------------------------------|
| Ethan Berkowitz* |                               |                    | the Governor                        |

## Agenda

- Welcome (Bert Cottle)
- Review of recommendations (Members, 2-3min)
- Development of model
- Working Groups Identified
- Action Items
- Next meeting date
- Public Comment

## Discussion

**Welcome & Introductions:** Mayor Cottle welcomed everyone to the meeting.

**Lessons learned – March 22<sup>nd</sup> Glenn Hwy closure at South Eagle River overpass:** Mayor Halter said he was impressed with the Alaska Department of Transportation and Public Facilities (DOT&PF) response to the Glenn Hwy Bridge closure incident. Director Kemp said that he thought the DOT&PF response went well, but in the future DOT&PF would make it a point to improve communications with APD.

Brian Lindamood, said Alaska Railroad Corporation (ARRC) had prepared commuter rail services in the event that the bridge and highway remained closed during the next week. ARRC did not have staff or rail

cars prepared for dispatch on March 23<sup>rd</sup>, but felt that 48-72 hours would be a reasonable response time without impacting existing scheduled service. Had the commuter rail service been in the pilot phase, providing for an influx of passengers would have been nearly seamless.

Review of recommendations: the task force briefly discussed the recommendations that were collected and distributed March 12<sup>th</sup> to members. The following concerns were discussed: the cost of the pilot program and infrastructure needed to stand the program up; funding sources and stigma of subsidizing the costs recognizing that the highway system is heavily subsidized as well; the short turn around for the report due to the Governor's office in August; commute times compared to drive times; amenities (WiFi, food service) and comfort of the rail cars; consistency and reliability during all seasons of operations; building a system that will fit the long term needs of the anticipated population in a rapidly growing community; definition of a successful program, clear goals and measurable outcomes need to be agreed upon before the start of the pilot; making decisions acknowledging the full true costs of roads and highways when considering our regions additional regional corollary transit needs and options, and recognizing how commuter rail will build our regional economic attractiveness to outside international and US companies.

Ernie Piper agreed to draft sample goals for the groups' discussion and reiterated that transit is about the people who live in the community, and what they want their community to look and feel like. It is important that the community guide the program. He gave the following as a guideline on creating subcommittees to discuss the two sides of the report that the task force should be focusing on.

| Both groups<br>should have<br>members<br>representing: | Pilot Program subcommittee<br>should be focusing on: | Sustainable Service subcommittee should be focusing on:             |
|--------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|
| ARRC                                                   | Engineering                                          | Modes of Transportation connecting to Rail services.                |
| ADOT&PF                                                | Operations                                           | Passenger comfort (food and beverages, WiFi, "Mobile office", etc.) |
| JBER                                                   | Funding for set up                                   | Equipment and Schedule                                              |
| Communities                                            |                                                      |                                                                     |
| Tribes                                                 |                                                      | Funding Sources: State, Local, Federal, Tribal, and the             |
| Cities                                                 |                                                      | consequences and requirements of accepting different                |
| Individuals                                            |                                                      | types of funding (Air Quality, ADA compliance, etc.)                |
|                                                        |                                                      | Governance Model                                                    |
|                                                        |                                                      | Community Education                                                 |

Additional concerns were that the existing infrastructure will not meet passenger comfort, ADA or Air Quality requirements; and upgrading the existing track system to make a faster commute time would have significant costs involved; with the expectation of the train taking 72 minutes (and up to 78 minutes with stops in Eagle River and JBER) to complete its route, the amenities on the train need to allow for the maximum use of that time for work related activities.

The city of Wasilla has already purchased a parking lot that will be used for the commuter rail depot, and plans to move the existing depot building to that lot. In the event that it is determined the commuter rail program is not sustainable the lot would be repurposed for park and ride parking.

Public comments: members of the public were given an opportunity to comment on the record.

Governor Bill Sheffield thanked the group and was glad to see the program moving along.

Eugene Haberman was concerned that there was not enough public notice given, and that the time of the meetings did not allow for members of the working public to attend.

Kenda Huling was excited for the possibilities of commuter services being extended outside of the normal work week/hours. For those valley residents that would like to work in Anchorage, but do not have regular transportation and would likely be working on the weekends and evenings outside of the Valley Mover hours of operations. Extended hours would also allow for use for students attending sporting and other events, dining, and airport transit options.

Murph O'Brien was happy to see the progress being made and suggested that community education be added to the above chart.

#### **Action Items:**

| Item |                             | Responsible        | Status                                            |
|------|-----------------------------|--------------------|---------------------------------------------------|
| 1    | Distribution of             |                    |                                                   |
|      | subcommittee selection      |                    |                                                   |
|      | chart                       | Megan Byrd         |                                                   |
| 2    | Task Force members select   |                    |                                                   |
|      | which subcommittee(s) they  |                    |                                                   |
|      | will be members of          | Task Force Members |                                                   |
| 3    | Determine what a successful |                    |                                                   |
|      | program would look like,    |                    |                                                   |
|      | come up with measurable     |                    | Mr. Piper is preparing sample goals to distribute |
|      | goals for success.          | Subcommittees      | to the subcommittee members.                      |
| 4    | Subcommittees meet with     |                    |                                                   |
|      | Ernie Piper to better       |                    | Mr. Piper will be in Alaska 4/14-20/18.once       |
|      | understand each group's     |                    | subcommittees are determined dates will be set    |
|      | role.                       | Subcommittees      | for these meetings.                               |

**Next Meeting:** Tentatively scheduled for 4/20/18 in Anchorage. Location TBD.